## MEETING TIME IS $\underline{7:00~PM}$ AT $\underline{BRIDGER~TOWN~HALL}$ $\underline{108~S~D~STREET}$

## BRIDGER TOWN COUNCIL AGENDA

Tuesday, December 2, 2014

MINUTES:

APPROVE CLAIMS:

**COMMITTEE REPORTS:** 

Area Parks & Recreation District Report:

CITIZEN ADVISORY REPORTS:

PUBLIC COMMENT:

CORRESPONDENCE:

HISTORICAL SOCIETY COMMISSION APPOINTMENT:

1st READING OF ORDINANCE #29 AMENDING WATER CHARGES:

WILLISTON/BASIN RENT STORAGE AREA:

PALLET MAN EXTENDED STORAGE AREA:

PERSONNEL POLICY REVISIONS/JOB DESCRIPTIONS:

**ZONING APPLICATIONS:** 

TOWN ATTORNEY: Hope Freeman

PUBLIC WORKS DIRECTOR: Tim Goldsberry

TOWN CLERK: Deanna Hay

POLICE REPORT: Mike Buechler

MAYOR: Scott DeRudder